

FINANCE AND ADMINISTRATION COMMITTEE
TUESDAY, SEPTEMBER 6, 2016 5:00 PM
JACKSON COUNTY COURTHOUSE

Call to Order

I. [16-0655](#)
Finance

Chairman's Report

II. [16-0658](#)

2016-2017 Budget Preparation

a. Hearings

5:00 p.m. Regional Office of Education

5:15 p.m. County Board-Office Services-Building Maintenance

b. Budget Submission Overview

i. Intergovernmental Transfers

ii. Health Insurance

iii. Cash Balances

iv. Revenues

Old Business

New Business

Adjourn